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<b>TRANSMITTAL FORM</b>  (to be used for all correspondence after initial filing)	Application Number	10/693043	
	Filing Date	10-24-2004	
	First Named Inventor	Li	
	Art Unit	3751	
	Examiner Name	Prunner, K.J.	
Total Number of Pages in This Submission		Attorney Docket Number	14698.005US

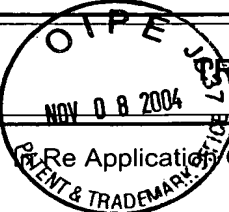
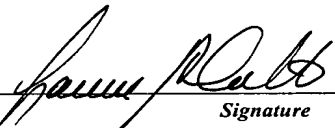
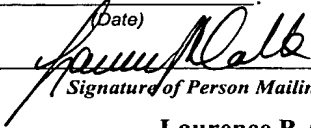
ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form	<input checked="" type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance communication to Technology Center (TC)
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/> Amendment / Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Terminal Disclaimer	<input type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Request for Refund	
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Certified Copy of Priority Document(s)	Remarks	
<input type="checkbox"/> Response to Missing Parts/Incomplete Application	Seven (7) sheets of formal drawings are enclosed. Direct any questions to the attorney of record, Laurence P. Colton, at 770.522.9762.	
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	Laurence P. Colton TECHNOPROP COLTON LLC
Signature	
Date	5 November 2004

CERTIFICATE OF TRANSMISSION/MAILING			
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Typed or printed name	Laurence P. Colton	Date	5 November 2004
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This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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 <b>TRANSMITTAL OF FORMAL DRAWINGS</b>					Docket No. <b>14698.005US</b>	
Re Application Of: <b>LI, H. Charles</b>						
Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.	
10/693043	10/24/2003	Prunner, K.J.	022870	3751	1547	
Invention: <b>WATERFALL HANDLE</b>						
Address to: <b>Commissioner for Patents</b> <b>P.O. Box 1450</b> <b>Alexandria, VA 22313-1450</b>						
Transmitted herewith are:  seven (7) sheets of formal drawing(s) for this application.  <input checked="" type="checkbox"/> Each sheet of drawing indicates the identifying indicia suggested in 37 CFR Section 1.84(c).						
 _____ Signature <b>Laurence P. Colton, Reg. No. 33,371</b> <b>TECHNOPROP COLTON LLC</b> <b>PO Box 567685</b> <b>Atlanta GA 31156-7685</b>  Tel: 770.522.9762 Fax: 770.522.9763 Email: <a href="mailto:technoprop@technoprop.com">technoprop@technoprop.com</a>			Dated: 5 November 2004  <div style="border: 1px solid black; padding: 5px;"> I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on  5 November 2004  _____  (Date)    _____  Signature of Person Mailing Correspondence  <b>Laurence P. Colton</b>  _____  Typed or Printed Name of Person Mailing Correspondence </div>			